

SERIAL NUMBER 15-027-0001

TAXING UNIT NUMBER 0053

CARD NO. 01

OWNER	DEED REF.		INSTRUMENT	DEED DATE	DATE RECORDED
	BOOK	PAGE			
PHYLLIS PENMAN 378 N 4700 W RT 1 OGDEN UT 84401	606-626 1306-20	WD AFF & DEATH CERT		03-17-59 04-13-79	03-17-59 06-05-79

DESCRIPTION OF PROPERTY- ORIG ACRES- 6.76

11 PART OF THE NORTHEAST 1/4, SECTION 8, TOWNSHIP 6 NORTH, RANGE
12 2 WEST, SALT LAKE BASE AND MERIDIAN; BEGINNING AT THE
13 NORTHEAST CORNER OF SAID SECTION 8; THENCE SOUTH 7 CHAINS
14 ALONG THE SECTION LINE; THENCE SOUTH 89D41' WEST 9.66 CHAINS;
15 THENCE NORTH 7 CHAINS; THENCE NORTH 89D41' EAST 9.66 CHAINS
16 ALONG THE SECTION LINE TO THE PLACE OF BEGINNING.
17 CONTAINING 6.762 ACRES.

WEBER COUNTY RECORDER'S DEED INDEX

RUTH EAMES OLSEN

COUNTY RECORDER

SERIAL NUMBER 15-027-0002

TAXING UNIT NUMBER 53

CARD NO. 01

OWNER	DEED REF.		INSTRUMENT	DEED DATE	DATE RECORDED
	BOOK	PAGE			
VALI HANCOCK 1/4 ETAL:	916-371		ORDER:	04-03-69	05-12-69
	917-477		EXEC DEED	04-04-69	05-26-69
% BOYD HANCOCK DAIRYING	919-466		QUIT CLAIM DEED	05-29-69	06-23-69
4608 W 400 S RT 1	1157-822		QUIT CLAIM DEED	12-29-76	01-07-77
OGDEN UT 64401					

DESCRIPTION OF PROPERTY:

ORIG:

ACRES:

11 PART OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 6 NORTH,
 12 RANGE 2 WEST, SALT LAKE MERIDIAN, U.S. SURVEY: BEGINNING AT A
 13 POINT 9.66 CHAINS WEST OF THE NORTHEAST CORNER OF SAID
 14 QUARTER SECTION, AND RUNNING THENCE SOUTH 7.35 CHAINS; THENCE
 15 WEST 0.34 CHAINS; THENCE SOUTH 8.15 CHAINS, THENCE WEST 1
 16 ROD; THENCE NORTH 8.40 CHAINS, THENCE EAST 0.34 CHAINS; THENCE
 17 NORTH 7.10 CHAINS; THENCE EAST 1 ROD TO THE PLACE OF BEGINNING

A1 VALI HANCOCK 1/4 916-371 917-477

A2 VAL J HANCOCK & WF MARGARET E HANCOCK 1/4 919-466

A3 BOYD HANCOCK DAIRYING 1/2 1157-822

SERIAL NUMBER 15-027-0003

TAXING UNIT NUMBER 0053

CARD NO. 01

OWNER	DEED REF.		INSTRUMENT	DEED DATE	DATE RECORDED
	BOOK	PAGE			
PHYLLIS PENMAN 378 N 4700 W RT 1 OGDEN UT 84401	606-626 1306-20	WD AFFT & DTH CERT		03-17-59 04-13-79	03-17-59 06-05-79

DESCRIPTION OF PROPERTY- ORIG ACRES- 4.00

11 PART OF THE NORTHEAST QUARTER, SECTION 8, TOWNSHIP 6 NORTH,
12 RANGE 2 WEST, SALT LAKE MERIDIAN, U.S. SURVEY; BEGINNING
13 24.5 CHAINS NORTH FROM THE SOUTHEAST CORNER OF SAID QUARTER
14 SECTION, AND RUNNING THENCE WEST 5 CHAINS; THENCE NORTH 8.15
15 CHAINS; THENCE EAST 5 CHAINS; THENCE SOUTH 8.15 CHAINS TO
16 PLACE OF BEGINNING. CONTAINING 4 ACRES, M/L.

SERIAL NUMBER 15-027-0004

TAXING UNIT NUMBER 0053

CARD NO. 01

OWNER	DEED REF.		INSTRUMENT	DEED DATE	DATE RECORDED
	BOOK	PAGE			
PHYLLIS PENMAN 378 N 4700 W RT 1 OGDEN UT 84401	606-626 1306-20	WD	AFFT & DTH CERT	03-17-59 04-13-79	03-17-59 06-05-79

DESCRIPTION OF PROPERTY- ORIG

ACRES- 4.00

- 11 PART OF SECTION 8, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE
- 12 MERIDIAN, U.S. SURVEY; BEGINNING AT A POINT 24.50 CHAINS
- 13 NORTH AND 5 CHAINS WEST OF THE SOUTHEAST CORNER OF SAID
- 14 QUARTER SECTION, AND RUNNING THENCE NORTH 8.15 CHAINS; THENCE
- 15 WEST 5 CHAINS; THENCE SOUTH 8.15 CHAINS; THENCE EAST 5 CHAINS
- 16 TO PLACE OF BEGINNING, CONTAINING 4 ACRES, M/L.

WEBER COUNTY RECORDER'S DEED INDEX

RUTH EAMES OLSEN

COUNTY RECORDER

SERIAL NUMBER 15-027-0015

TAXING UNIT NUMBER 053

CARD NO. 01

OWNER	DEED REF.		INSTRUMENT	DEED DATE	DATE RECORDED
	BOOK	PAGE			
ROBERT WHEATLEY PENMAN 274 N 4700 W RT 1 OGDEN UT 84401	596-583	WD	QCD	06-05-57	12-02-58
	598-107			12-15-58	12-15-58

DESCRIPTION OF PROPERTY- 79 R/P

ACRES- 2.94

11 PART OF THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 6 NORTH,
12 RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY;
13 BEGINNING AT A POINT 836.36 FEET NORTH AND 350 FEET EAST OF
14 THE SOUTHWEST CORNER OF SAID QUARTER SECTION; THENCE EAST 598
15 FEET; THENCE NORTH 56 FEET; THENCE EAST 148 FEET; THENCE NORTH
16 372.86 FEET; THENCE WEST 155.5 FEET; THENCE SOUTH 310.86 FEET;
17 THENCE WEST 590.5 FEET; SOUTH 118 FEET TO BEGINNING.

SERIAL NUMBER 15-027-0022

TAXING UNIT NUMBER 53

CARD NO. 01

OWNER	DEED REF.		INSTRUMENT	DEED DATE	DATE RECORDED
	BOOK	PAGE			
			DEAD NUMBER	-----	05-04-79

DESCRIPTION OF PROPERTY- ORIG

ACRES-

11 SEE 15-027-0020 FOR ASSESSMENT PURPOSES.

WEBER COUNTY RECORDER'S DEED INDEX

RUTH EAMES OLSEN

COUNTY RECORDER

SERIAL NUMBER 15-027-0023

TAXING UNIT NUMBER 0053

CARD NO. 01

OWNER	DEED REF.		INSTRUMENT	DEED DATE	DATE RECORDED
	BOOK	PAGE			
H LAMAR GIBSON & RUTH P GIBSON JOINT TRUSTEES 4587 W 400 S, RT 1 OGDEN UT 84401	1342-	25	WD	01-22-80	01-23-80

DESCRIPTION OF PROPERTY- ORIG

ACRES- 39.15

11 PART OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 6 NORTH,
 12 RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN: BEGINNING AT THE
 13 SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF SAID SECTION 8,
 14 SAID CORNER IS ON THE WEST LINE OF A 50 FOOT COUNTY ROAD, AND
 15 THE CORNER BEARS NORTH ALONG SAID LINE 390 FEET FROM THE
 16 CENTER OF THE HOOPER CANAL AND 675.5 FEET FROM THE SOUTH
 17 LINE OF THE C J BUCK PROPERTY, RUNNING FROM SAID CORNER,
 18 THENCE NORTH 00D35' EAST 1023.1 FEET ALONG THE WEST LINE OF
 19 SAID ROAD TO THE SOUTH FENCE LINE OF THE HANCOCK PROPERTY,
 20 THENCE NORTH 89D00' WEST 1644.0 FEET ALONG SAID SOUTH FENCE
 21 LINE; THENCE SOUTH 00D35' WEST 1052.0 FEET TO THE SECTION
 22 LINE; THENCE EAST 1644.0 FEET ALONG SAID LINE TO THE PLACE OF
 23 BEGINNING, CONTAINING 39.15 ACRES.
 24 RESERVING A 20 FOOT RIGHT-OF-WAY LYING ADJACENT TO AND ON

SERIAL NUMBER 15-027-0023

TAXING UNIT NUMBER 0053

CARD NO. 02

OWNER	DEED REF.		INSTRUMENT	DEED DATE	DATE RECORDED
	BOOK	PAGE			

25 THE SOUTH SIDE OF THE NORTH LINE OF THE ABOVE DESCRIBED
26 TRACT OF LAND.

A1 H LAMAR GIBSON & RUTH P GIBSON JOINT TRUSTEES OF THE
A2 H LAMAR GIBSON TRUST

WEBER COUNTY DEED INDEX

53

SERIAL NUMBER 11 X CW 2

PLAT BOOK 13 PAGE

OWNER	ADDRESS	DEED REFER.		INSTRUMENT	DEED DATE	DATE RECORDED
		BOOK	PAGE			
Robert Penman	West Weber	665	651	WD	11-21-60	12-21-60
		793	278	Resol.	12-22-64	12-28-64
		812	501	Resol.	8-5-65	8-6-65
	RFD 1 Box 196	812	502	Resol.	7-12-65	8-6-65
Robert W. Penman	02	948	167	Decree	8-10-70	8-20-70

DESCRIPTION COVERS REMAINING PARCEL 62

DESCRIPTION OF PROPERTY: LOT _____ BLOCK _____ PLAT _____
SEC 8 TNSHP 6N RANGE 2W ACRES 13.87

A part of the Northeast Quarter of Section 8, Township 6 North, Range 2 West, of the Salt Lake Meridian, U. S. Survey: Beginning at a point 9.91 chains West of the Northeast Corner of said Quarter Section and running thence South 7.10 chains, thence West 34/100 chains, thence South 8.40 chains, thence West 471.5 feet, thence North 254 feet, thence West 172 feet, thence North 769 feet, thence East 10.09 chains, to beginning, containing 13.87 acres more or less/ Excepting therefrom any land heretofore deeded to Weber County.

11-10-80

15-027-0006

WEBER COUNTY DEED INDEX

53

053

SERIAL NUMBER 12 X CW 2

PLAT BOOK 13 PAGE

OWNER	ADDRESS	DEED REFER.		INSTRUMENT	DEED DATE	DATE RECORDED
		BOOK	PAGE			
West Weber-Taylor Cemetery District	406 N 4700 W	714	412	SWD	-----62	6-29-62
		716	71	SWD	7-18-62	7-19-62
	04	793	278	Resol.	12-22-64	12-28-64
		812	501	Resol.	8-5-65	8-6-65
		812	502	Resol.	7-13-65	8-6-65

DESCRIPTION COVERS REMAINING PARCEL

DESCRIPTION OF PROPERTY:

LOT

BLOCK

PLAT

SEC 8

TOWNSHIP 6N

RANGE 2W ACRES

A part of the Northeast Quarter of Section 8, Township 6 North, Range 2 West, of the Salt Lake Meridian, U. S. Survey: Beginning at a point 20 chains East and 25 chains North from the Southwest Corner of said Quarter Section, thence East 172 feet, thence North 254 feet, thence West 172 feet, thence North 175 feet, thence West 6.25 chains, thence South 6.50 chains, thence East 6.25 chains to the place of beginning, containing 5.06 acres more or less.

11.10.80

15-027-0008

WEBER COUNTY DEED INDEX

53

15-027-0008

Follows 13 CW 2

SERIAL NUMBER WW-7288

ASS. DIST. 53

ASS. NO. _____

OWNER	ADDRESS	DEED REFER.		INSTRUMENT	DEED DATE	DATE RECORDED
		BOOK	PAGE			
Weber County		41	85	WD	2-18-02	3-31-02
		406	184	B of C	12-6-52	12-15-52
		793	278	Resol.	12-22-64	12-28-64
		812	501	Resol.	8-5-65	8-6-65
		812	502	Resol.	7-13-65	8-6-65

DESCRIPTION OF PROPERTY: LOT _____ BLOCK _____ PLAT _____
SEC. 8 TWSHP. 6 North RANGE 2 West ACRES 5.8

Part of the Northeast and Southeast Quarters of Section Eight (8) in Township Six (6) North of Range Two (2) West Salt Lake Meridian. Beginning at the North West corner of the Northeast Quarter of said Section Eight (8); thence South 0° 34.5' West Two hundred thirty-two and 5/10 (232.5) rods, along Section line and West line of road; thence East Four (4) rods; thence North 0° 34.5' East Two hundred thirty-two and 5/10 (232.5)

11.10.80, 8

rods, east line of road; thence West along Section line Four (4) rods more or less to beginning, containing Five and 8/10 (5.8) acres.

(This land is conveyed for the purpose of opening a county road through the above described property as provided in a resolution of the Board of County Commissioners of Weber County, dated February 3, 1902.)

TRANSCRIBED BY: JP DATE 5-18-39 CERTIFIED: _____
VERIFIED BY: [Signature] DATE 5-12-39

COUNTY RECORDER

15-027-0013

WEBER COUNTY DEED INDEX

053

15-027-0013

20 CW 2

53

SERIAL NUMBER ~~WW 7288-B~~

OWNER	ADDRESS	DEED REFER.		INSTRUMENT	DEED DATE	DATE RECORDED
		BOOK	PAGE			
J. Andrew Penman & wf. Erma C. Penman	RFD #2, Box 125, Ogden 406 N 4700 W 04	154	515	WD	2-6-42	2-20-42
		406	184	B of C	12-6-52	12-15-52
		793	278	Resol.	12-22-64	12-28-64
		812	501	Resol.	8-5-65	8-6-65
		812	502	Resol.	7-13-65	8-6-65

DESCRIPTION OF PROPERTY:

LOT

BLOCK

PLAT

SEC.

8

TWN SHP.

6N

RANGE

2W

ACRES

2.76

A part of the Southeast Quarter of Section 8, Township 6 North, Range 2 West, of the Salt Lake Base and Meridian, United States Survey. Beginning at a point 1250 feet South and 50 feet East of the Northwest corner of said Quarter Section, running thence East 1046 feet; thence South 115 feet; thence West 1046 feet; thence North 115 feet to the place of beginning

✓ 11-10-80 8

WEBER COUNTY RECORDER'S DEED INDEX

RUTH EAMES OLSEN

COUNTY RECORDER

SERIAL NUMBER 15-027-0014

TAXING UNIT NUMBER 0053

CARD NO. 01

OWNER	DEED REF.		INSTRUMENT	DEED DATE	DATE RECORDED
	BOOK	PAGE			
PHYLLIS PENMAN 378 N 4700 W RT 1 OGDEN UT 84401	606-626		WARRANTY DEED	03-17-59	03-17-59
	1124-58		AFFT & DTH CERT	09-10-75	04-23-76
	1306-20		AFFT & DTH CERT	04-13-79	06-05-79

DESCRIPTION OF PROPERTY- 76 R/P

ACRES- 5.57

11 A PART OF THE SOUTHEAST QUARTER OF SECTION 8 TOWNSHIP 6 NORTH,
12 RANGE 2 WEST, SALT LAKE MERIDIAN, U.S. SURVEY; BEGINNING AT
13 A POINT 14.46 CHAINS NORTH OF THE SOUTHWEST CORNER OF SAID
14 SOUTHEAST QUARTER SECTION, AND RUNNING THENCE EAST 14.25
15 CHAINS, THENCE NORTH 4.71 CHAINS, THENCE WEST 637.4 FEET,
16 THENCE SOUTH 132 FEET, THENCE SOUTH 89D33, WEST 303.10 FEET,
17 THENCE NORTH 132 FEET, THENCE WEST 37 FEET, THENCE SOUTH 4.7
18 CHAINS TO THE PLACE OF BEGINNING. CONTAINING 5.57 ACRES, M/L.

15-027-0024

WEBER COUNTY DEED INDEX

053

15-027-0024

34 CW
2
HW 7296-A

53

SERIAL NUMBER

ASS. DIST.

ASS. NO.

OWNER	ADDRESS	DEED REFER.		INSTRUMENT	DEED DATE	DATE RECORDED
		BOOK	PAGE			
Harold J. East and wife Eliza East (Life Estate)	RFD#2 Ogden Utah	128	297	WD	2-26-37	2-22-37
		406	184	B of C	12-6-52	12-15-52
		793	278	Resol.	12-22-64	12-28-64
		812	501	Resol.	8-5-65	8-6-65
		812	502	Resol.	7-13-65	8-6-65
Don James East & wife Elaine S. East	Box 194 Rt #1 c/o Don James East RFD 1 Box 194 02	✓926	349	WD	10-10-63	10-1-69

DESCRIPTION OF PROPERTY:

LOT

BLOCK

PLAT

SEC. 8

TWN. 6N

RANGE 2W

ACRES 41.82

Part of the Southwest Quarter Section 8, Township 6 North, Range 2 West, Salt Lake Base and Meridian, U. S. Survey: Beginning at Southwest corner of said Quarter Section thence North 1052 feet to point of beginning, thence East 1108.8 feet, thence North 36.04 chains to Weber River, thence Southwesterly along River to West Quarter Section line, thence South along Section line to point of beginning.

✓ 11-16-80 2

WEBER COUNTY RECORDER'S DEED INDEX

RUTH EAMES OLSEN

COUNTY RECORDER

SERIAL NUMBER 15-027-0026

TAXING UNIT NUMBER 0053

CARD NO. 01

OWNER	DEED REF.		INSTRUMENT	DEED DATE	DATE RECORDED
	BOOK	PAGE			
H LAMAR GIBSON & RUTH P GIBSON JOINT TRUSTEES 4587 W 400 S, RT 1 OGDEN UT 84401	1342-	25	WD	01-22-80	01-23-80

DESCRIPTION OF PROPERTY- ORIG

ACRES- 12.00

11 PART OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 6 NORTH,
12 RANGE 2 WEST, SALT LAKE MERIDIAN, U.S. SURVEY: BEGINNING AT A
13 POINT 500 FEET EAST OF THE SOUTHWEST CORNER OF SAID SECTION 8,
14 AND RUNNING THENCE EAST 496 FEET; THENCE NORTH 0D35' EAST 1052
15 FEET; THENCE WEST 496 FEET; THENCE SOUTH 0D35' EAST TO THE
16 PLACE OF BEGINNING. CONTAINING 12 ACRES, M/L.

A1 H LAMAR GIBSON & RUTH P GIBSON JOINT TRUSTEES OF THE
A2 H LAMAR GIBSON TRUST

SERIAL NUMBER 15-027-0028

TAXING UNIT NUMBER 053

CARD NO. 01

OWNER	DEED REF.		INSTRUMENT	DEED DATE	DATE RECORDED
	BOOK	PAGE			
PHYLLIS M PENMAN	865-228	WD		06-29-67	06-29-67
	1306-20	84401	AFFT & DTH CERT	04-13-79	06-05-79
378 N 4700 W RT 1 OGDEN UT					

DESCRIPTION OF PROPERTY- 79 R/P

ACRES- 22.23

11 PART OF THE WEST 1/2 OF SECTION 8, TOWNSHIP 6 NORTH, RANGE
 12 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY: BEGINNING
 13 AT A POINT ON THE CENTER LINE OF 4700 WEST STREET AND THE
 14 EAST SECTION LINE OF SAID WEST 1/2 OF SECTION 8, AT A POINT
 15 NORTH ALONG SAID EAST LINE 2239.0 FEET FROM THE SOUTH QUARTER
 16 CORNER OF SAID SECTION 8, AND RUNNING THENCE ALONG AN EXISTING
 17 FENCE LINE THE FOLLOWING COURSES: SOUTH 89D59' WEST 850 FEET,
 18 SOUTH 89D47' WEST 702.3 FEET AND NORTH 0D16'30" EAST 751.00
 19 FEET; THENCE NORTH 89D53'30" EAST 1048.70 FEET; THENCE SOUTH
 20 0D06'30" EAST 350 FEET; THENCE NORTH 89D53'30" EAST 500 FEET
 21 TO THE CENTERLINE OF 4700 WEST STREET; THENCE SOUTH 401 FEET
 22 ALONG SAID CENTERLINE AND SECTION LINE TO THE POINT OF
 23 BEGINNING.

SERIAL NUMBER 15-027-0029

TAXING UNIT NUMBER 0130

CARD NO. 01

OWNER	DEED REF.		INSTRUMENT	DEED DATE	DATE RECORDED
	BOOK	PAGE			
MERWINDALE FARM INC % HAROLD M THOMPSON ROUTE NO 2 BOX 448 OGDEN UT 84404	759-666		WARRANTY DEED	12-02-63	12-02-63

DESCRIPTION OF PROPERTY- R/P ACRES-

11 PART OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 6 NORTH,
12 RANGE 2 WEST, SALT LAKE MERIDIAN, U.S. SURVEY; BEGINNING AT A
13 POINT 1743 FEET NORTH AND 865 FEET WEST OF THE SOUTHEAST
14 CORNER THEREOF AND RUNNING THENCE SOUTH 50D38' WEST 742 FEET
15 TO THE CHANNEL OF THE WEBER RIVER; THENCE FOLLOWING UP THE
16 CHANNEL OF SAID RIVER IN A NORTHWESTERLY, NORTHEASTERLY AND
17 SOUTHEASTERLY DIRECTION TO A POINT NORTH 50D38' EAST FROM THE
18 PLACE OF BEGINNING; THENCE SOUTH 50D36' WEST 50 FEET TO THE
19 PLACE OF BEGINNING. ALSO A PART OF THE NORTHWEST QUARTER OF
20 THE SAID SECTION 8, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE
21 MERIDIAN, U.S. SURVEY; BEGINNING AT A POINT 1012.64 FEET
22 EAST AND 720 FEET MORE OR LESS SOUTH FROM THE NORTHWEST
23 CORNER OF SAID QUARTER SECTION, SAID POINT BEING IN THE
24 CENTER OF THE WEBER RIVER; THENCE SOUTHWESTERLY ALONG THE

SERIAL NUMBER 15-027-0029

TAXING UNIT NUMBER 0130

CARD NO. 02

OWNER	DEED REF.		INSTRUMENT	DEED DATE	DATE RECORDED
	BOOK	PAGE			

25 CENTER OF THE WEBER RIVER TO A POINT 359.14 FEET EAST AND
26 904.5 FEET SOUTH OF THE NORTHWEST CORNER OF SAID QUARTER
27 SECTION; THENCE SOUTH 82D03' WEST TO THE SOUTHERLY BANK OF
28 THE WARREN IRRIGATION COMPANY CANAL RIGHT OF WAY; THENCE
29 NORTHEASTERLY FOLLOWING THE SOUTHERLY RIGHT OF WAY LINE OF
30 SAID CANAL TO A POINT NORTH OF BEGINNING; THENCE SOUTH 125
31 FEET; MORE OR LESS, TO THE PLACE OF BEGINNING. EXCEPTING
32 THAT PORTION THEREOF HERETOFORE CONVEYED TO NORMAN B PLATT
33 BY DEED OF RECORD.

SERIAL NUMBER 15-027-0030

TAXING UNIT NUMBER 0130

CARD NO. 01

OWNER	DEED REF.		INSTRUMENT	DEED DATE	DATE RECORDED
	BOOK	PAGE			
MERWINDALE FARM INC % HAROLD M THOMPSON ROUTE NO 12 BOX 448 OGDEN UT 84404	759	666	WARRANTY DEED	12-02-63	12-02-63

DESCRIPTION OF PROPERTY- 60 R/P

ACRES-

11 PART OF THE NORTHWEST QUARTER OF THE SAID SECTION 8, TOWNSHIP
12 6 NORTH, RANGE 2 WEST, SALT LAKE MERIDIAN, U.S. SURVEY;
13 BEGINNING AT A POINT 1708.74 FEET EAST AND 550 FEET, MORE OR
14 LESS, SOUTH FROM THE NORTHWEST CORNER OF SAID QUARTER SECTION,
15 SAID POINT BEING IN THE CENTER OF THE WEBER RIVER, THENCE
16 SOUTHWESTERLY ALONG THE CENTER OF THE WEBER RIVER TO A POINT
17 1012.64 FEET EAST AND DUE SOUTH OF THE NORTHWEST CORNER OF
18 SAID QUARTER SECTION; THENCE NORTH TO THE SOUTHERLY BANK OF
19 THE WARREN IRRIGATION COMPANY CANAL RIGHT-OF-WAY, THENCE
20 NORTHEASTERLY FOLLOWING THE SOUTHERLY RIGHT-OF-WAY LINE OF
21 SAID CANAL TO A POINT NORTH OF BEGINNING, THENCE SOUTH 91
22 FEET, MORE OR LESS, TO THE PLACE OF BEGINNING.



SERIAL NUMBER 15-027-0031

TAXING UNIT NUMBER 0130

CARD NO. 01

OWNER	DEED REF.		INSTRUMENT	DEED DATE	DATE RECORDED
	BOOK	PAGE			
LYLE M HODSON 4792 W 1500 N OGDEN UT 84404	377-480		WARRANTY DEED	11-05-51	11-05-51
	498-373		WARRANTY DEED	11-28-55	11-30-55
	501-447		AFFT & DTH CERT	-----	01-04-56
	1197-720		AFFT & DTH CERT	-----	09-12-77

DESCRIPTION OF PROPERTY- 64 R/P

ACRES- 6.29

11 PART OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 6 NORTH,
12 RANGE 2 WEST, SALT LAKE MERIDIAN, U.S. SURVEY; BEGINNING
13 AT THE NORTHWEST CORNER OF SAID SECTION 8; AND RUNNING
14 THENCE EAST 1012.64 FEET, THENCE SOUTH 270 FEET, THENCE
15 WEST 1012.64 FEET, MORE OR LESS, TO SECTION LINE, THENCE
16 NORTH 270 FEET TO BEGINNING. CONTAINING 6.29 ACRES, M/L.



SERIAL NUMBER 15-027-0034

TAXING UNIT NUMBER 0130

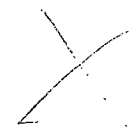
CARD NO. 01

OWNER	DEED REF.		INSTRUMENT	DEED DATE	DATE RECORDED
	BOOK	PAGE			
MERWINDALE FARM INC % HAROLD M THOMPSON ROUTE NO 2 BOX 448 OGDEN UT 84404	759-666		WARRANTY DEED	12-02-63	12-02-63

DESCRIPTION OF PROPERTY- R/P

ACRES- 6.10

11 PART OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 6 NORTH,
12 RANGE 2 WEST, SALT LAKE MERIDIAN, U.S. SURVEY; BEGINNING
13 25.89 CHAINS EAST FROM THE NORTHWEST CORNER OF SECTION 8,
14 THENCE EAST 502 FEET, THENCE SOUTH 25D13' WEST 133.7 FEET,
15 THENCE SOUTH 27D13' WEST 78.7 FEET, THENCE SOUTH 62D24'
16 WEST 172.7 FEET TO WEST BANK OF WEBER RIVER, THENCE SOUTHERLY
17 AND WESTERLY TO A POINT SOUTH OF BEGINNING, THENCE NORTH 47.4
18 RODS TO BEGINNING. CONTAINING 6.10 ACRES, M/L.



SERIAL NUMBER 15-027-0036

TAXING UNIT NUMBER 0130

CARD NO. 01

OWNER	DEED REF.		INSTRUMENT	DEED DATE	DATE RECORDED
	BOOK	PAGE			
DON R SINGLETON & WF VIRGINIA SINGLETON 2400 N 4400 W RT 3 OGDEN UT 84404	1111	676	WARRANTY DEED	03-14-72	01-15-76

DESCRIPTION OF PROPERTY- 76 ORIG

ACRES- 8.70

11 PART OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 6 NORTH,
12 RANGE 2 WEST, SALT LAKE MERIDIAN, U.S. SURVEY; BEGINNING
13 1012.64 FEET EAST ALONG THE SECTION LINE FROM THE NORTHWEST
14 CORNER OF SAID QUARTER SECTION AND RUNNING THENCE EAST 696.1
15 FEET; THENCE SOUTH TO THE SOUTH LINE OF THE WARREN IRRIGATION
16 COMPANY CANAL; THENCE SOUTHWESTERLY ALONG THE SOUTH LINE OF
17 SAID CANAL TO A POINT SOUTH OF THE PLACE OF BEGINNING;
18 RUNNING THENCE NORTH TO THE PLACE OF BEGINNING.



15-027-0037

WEBER COUNTY DEED INDEX

e53

Follows 756 CWW-2

SERIAL NUMBER WA-7504

ASS. DIST.

53

ASS. NO.

OWNER	ADDRESS	DEED REFER.		INSTRUMENT	DEED DATE	DATE RECORDED
		BOOK	PAGE			
Weber County		50	255	INDEX	4-11-07	6-7-07
		534 793	459 278	Canvass Resol.	12-24-56 12-22-64	12-29-56 12-28-64
		812	501	Resol.	8-5-65	8-6-65
		812	502	Resol.	7-13-65	8-6-65

DESCRIPTION OF PROPERTY:

LOT

BLOCK

PLAT

SEC.

8-9

TWNSHP.

6 North

RANGE

2 West

ACRES

Part Southeast Quarter Section 8 and part Northeast and Southwest Quarters of Section 9, Township 6 North, Range 2 West, Salt Lake Base and Meridian, U. S. Survey: Beginning at Southeast corner of said Section 8, thence West 33 feet, thence North 2601 feet, thence West 616 feet, thence

11.10.80

North 33 feet, thence East 649 feet, thence North 33 feet, thence East 33 feet, thence South 1358 feet, thence West 33 feet, thence South 1309 feet to place of beginning, containing .05 of an acre.

TRANSCRIBED BY: JP DATE 5-19-39
VERIFIED BY: Mr JP DATE 10-3-39

CERTIFIED:

COUNTY RECORDER

WEBER COUNTY DEED INDEX

①

053

15-027-0038 Follows 24 CW 2
SERIAL NUMBER ~~HW 7290~~

ASS. DIST. 53

ASS. NO. _____

15 CARDS

OWNER	ADDRESS	DEED REFER.		INSTRUMENT	DEED DATE	DATE RECORDED
		BOOK	PAGE			
Weber County		50	264	WD	4-20-07	6-26-07
		406	184	B of C	12-6-52	12-15-52
		793	278	Resol.	12-22-64	12-28-64
		812	501	Resol.	8-5-65	8-6-65
		812	502	Resol.	7-13-65	8-6-65

DESCRIPTION OF PROPERTY: LOT _____ BLOCK _____ PLAT _____
SEC. 8 TWN. 6 North RANGE 2 West ACRES 59/100

Bart of the Northeast Quarter of Section 8, in Township 6 North of Range 2 West, Salt Lake Meridian; Beginning at a point 1617 feet North and 660 feet West from the Southeast Corner of said Quarter Section thence West 660 feet, thence North 39 feet, thence East 660 feet, thence South 39 feet to the place of beginning, containing 59-100 acres.

11-13-80

2

WEBER COUNTY DEED INDEX

Follows

24 CW

(2)

SERIAL NUMBER

~~WW-7290~~

ASS. DIST.

ASS. NO.

15-027-0038

OWNER	ADDRESS	DEED REFER.		INSTRUMENT	DEED DATE	DATE RECORDED
		BOOK	PAGE			
Weber County		50	258	WD	5-27-07	6-7-07
		406	184	B of C	12-6-52	12-15-52

DESCRIPTION OF PROPERTY:

LOT

BLOCK

PLAT

SEC.

8

TWNSHP.

6 North

RANGE

2 West

ACRES

1.90

Part of the Northeast Quarter of Section 8, Township 6 North, Range 2 West, Salt Lake Meridian: Beginning at a point 1320 feet West and 1590 feet North from the Southeast corner of said Quarter, thence West 1255 feet to the East line of county road leading to Plain City, thence North 66 feet, thence East 1255 feet, thence South 66 feet to the place of beginning, containing 1 and 90-100 acres.

WEBER COUNTY DEED INDEX

③

Follows ²⁴ CW

SERIAL NUMBER

~~WW 7290~~

ASS. DIST. _____

ASS. NO. _____

15-027-0038

OWNER	ADDRESS	DEED REFER.		INSTRUMENT	DEED DATE	DATE RECORDED
		BOOK	PAGE			
Weber County		50	259	WD	4-27-07	6-7-07
		406	184	B of C	12-6-52	12-15-52

DESCRIPTION OF PROPERTY:

LOT _____

BLOCK _____

PLAT _____

SEC. 8

TWNSHP. 6 North

RANGE 2 West

ACRES 85/100

Part of the Northeast Quarter of Section 8, Township 6 North of Range 2 West Salt Lake Meridian; Beginning at the ²⁴/₄ Southeast Corner of said Quarter Section, thence West 594 feet; thence North 1617 feet; thence East 11 feet, thence South 1584 feet; thence East 583 feet, thence South 33 feet; to the place of beginning, containing 85-100 acres.

WEBER COUNTY DEED INDEX

(4)

Follows 24 CW

SERIAL NUMBER 7290

ASS. DIST. _____

ASS. NO. _____

15 027-0038

OWNER	ADDRESS	DEED REFER.		INSTRUMENT	DEED DATE	DATE RECORDED
		BOOK	PAGE			
Weber County		50	279	WD	4-27-07	9-12-07
		406	184	B of C	12-6-52	12-15-52

DESCRIPTION OF PROPERTY: LOT _____ BLOCK _____ PLAT _____
 SEC. 8 TWSHP. 7 North RANGE 2 West ACRES 15/100

Part of the Northeast Quarter of Section 8, in Township 6 North, Range 2 West, Salt Lake Meridian: Beginning at a point 1617 feet North 583 feet West from the Southeast corner of said Quarter Section; thence West 77 feet; thence North 39 feet; thence West 77 feet, thence South 39 feet to the place of beginning.

Also Beginning 1617 feet North and 1188 feet West from

South East corner said $\frac{1}{4}$ Section, thence West 132 feet, thence South 27 feet; thence East 132 feet; thence North 27 feet; to the place of beginning, containing in all 15-100 acres.

15-027-0038

TRANSCRIBED BY: JP

DATE 5-19-39

CERTIFIED:

VERIFIED BY: 9

DATE 9-11-39

COUNTY RECORDER

WEBER COUNTY DEED INDEX

(5)

Follows 24 CW

~~WW-7290~~

SERIAL NUMBER

ASS. DIST.

ASS. NO.

15-027-0038

OWNER	ADDRESS	DEED REFER.		INSTRUMENT	DEED DATE	DATE RECORDED
		BOOK	PAGE			
Weber County		122	581	QCD	12-10-36	12-12-36
		406	184	B of C	12-6-52	12-15-52

DESCRIPTION OF PROPERTY:

LOT

BLOCK

PLAT

SEC.

8

TWNSHP.

6 North

RANGE

2 West

ACRES

0.96

Right of way for Highway known as Hooper-Plain City Road (N. R. S. 155). A strip or tract of land 80 feet wide, same being 40 feet on each side of, and lying parallel and adjacent to, the center line of the survey of the said Hooper-Plain City Road, as far as said strip lies within the grantor's land in Section 8, Township 6 North, Range 2 West, Salt

Lake Base and Meridian.

Said center line within Section 8 is more particularly described as follows: Beginning at the Southeast corner of said Section 8, run South $89^{\circ} 59'$ West, a distance of 2614.6 feet to an intersection of said Section line with the center line of the Survey of the said Hooper-Plain City Road. Said intersection corresponds to Engineer's Station 270 $\neq$ 05.0, same being the initial point or place of beginning. Thence run North $0^{\circ} 12'$ East, a distance of 1195.0 feet, thence North $0^{\circ} 22'$ East a distance of 4090.0 feet more or less to the ~~58~~ north line of said Section 8, said point corresponds to Engineer's Station 322 $\neq$ 90.0 of said survey: Said grantor's land lies approximately between Engineer Station 270 $\neq$ 05 and 280 $\neq$ 58 of said Survey. Containing 0.96 acres more or less. Less approximately 0.82 acres occupied by existing highway. Balance 0.14 acres new right-of-way.

15-027-0038

TRANSCRIBED BY JP DATE 4-26-39 CERTIFIED:
VERIFIED BY: R & W DATE 9-11-37

COUNTY RECORDER

WEBER COUNTY DEED INDEX

Follows 24 CW

6

SERIAL NUMBER

~~WW-7290~~

ASS. DIST.

ASS. NO.

15-027-0038

OWNER	ADDRESS	DEED REFER.		INSTRUMENT	DEED DATE	DATE RECORDED
		BOOK	PAGE			
Weber County		121	291	QCD	10-16-34	10-18-34
		406	184	B of C	12-6-52	12-15-52

DESCRIPTION OF PROPERTY:

LOT

8

BLOCK

6 North

PLAT

2 West

SEC.

TWNSHP.

RANGE

ACRES

00.03

Right of way for highway known as Hooper-Plain City Road (N.R.S 155). A strip or tract of land 80 feet wide, same being 40 feet on each side of and lying parallel and adjacent to the center line of the survey of the said Hooper-Plain City Road as far as said strip lies within the grantor's land in Section 8, Township 6 North Range 2 West Salt Lake

Base and Meridian. Said center line within Section 8 is more particularly described as follows: Beginning at the Southeast corner of said Section 8 run ^{7/8}South 89° 59' West a distance of 2614.6 feet to an intersection of said Section line with the center line of the survey of the said Hooper Plain City Road. Said intersection corresponds to Engineer's Station 270/05.0 same being the initial point or place of beginning. Thence run North 0° 12' East a distance of 1195.0 feet, thence North 0° 22' East a distance of 4090.0 feet more or less to the North line of said Section 8 said point corresponds to Engineer's Station 322/90.0 of said survey. Said grantor's land lies approximately between Engineer Station 296/45 and 296/78 of said Survey. Containing 0.03 acres more or less. Less approximately 0.03 acres occupied by existing highway. Balance 0.00 acres new right of way.

15-027-0038

TRANSCRIBED BY: JP DATE 5-16-39 CERTIFIED:
VERIFIED BY: R & A DATE 9-11-39

COUNTY RECORDER

WEBER COUNTY DEED INDEX

⑦

Follows 24 CW

SERIAL NUMBER WW-7290

ASS. DIST. _____

ASS. NO. _____

15-027-0038

OWNER	ADDRESS	DEED REFER.		INSTRUMENT	DEED DATE	DATE RECORDED
		BOOK	PAGE			
Weber County		119	482	Q.C.D.	2-13-34	2-16-34
		406	184	B of C-	12-6-52	12-15-52

DESCRIPTION OF PROPERTY: LOT _____ BLOCK _____ PLAT _____
 SEC. 8 TWNSHP. 6 N. RANGE 2 W. ACRES 0.56

Right of way for highway known as Hooper-Plain City Road (N.R.S. 155).
 A strip or tract of land 80 feet wide, same being 40 feet on each side of
 and lying parallel and adjacent to the center line of the survey of the
 said Hooper-Plain City Road, as far as said strip lies within the grantors
 land in Section 8, Township 6 North Range 2 West Salt Lake Base and Meri-
 dian, Said center line within Section 8 is more particularly described as

follows: Beginning at the Southeast corner of said Section 8 run South 89°59' West a distance of 2614.6 feet to an intersection of said section line with the center line of the survey of said Hooper-Plain City Road. Said intersection corresponds to Engineer's Station 270/05.0 same being the initial point of beginning. Thence run North 0°12' East a distance of 1195.0 feet, thence North 0°22' East a distance of 4090.0 feet more or less to the north line of said Section 8, said point corresponds to Engineer's Station 322/90.0 of said survey. Said grantor's land lies approximately between Engineer Station 278/42 and 284/55 of said survey. Containing 0.56 acres more or less. Less approximately 0.23 acres occupied by existing highway. Balance 0.33 acres new right of way.

15-027-0038

TRANSCRIBED BY: JG DATE 9-7-39 CERTIFIED:
VERIFIED BY: ES JP DATE 9-14-39

COUNTY RECORDER

WEBER COUNTY DEED INDEX

Follows 24 CW

~~77-7290~~

8

SERIAL NUMBER

ASS. DIST.

ASS. NO.

15-027-0038

OWNER	ADDRESS	DEED REFER.		INSTRUMENT	DEED DATE	DATE RECORDED
		BOOK	PAGE			
Weber County		120	481	Q.C.D.	6-14-34	7-3-34
		406	184	B of C	12-6-52	12-15-52

DESCRIPTION OF PROPERTY: LOT _____ BLOCK _____ PLAT _____
 SEC. 8 TWNSHP. 6 N. RANGE 2 W. ACRES 0.29

Right of way for highway known as Hooper-Plain City Road (N.R.S. 155)
 A strip or tract of land 80 feet wide, same being 40 feet on each side of,
 and lying parallel and adjacent to, the center line of the survey of the
 said Hooper-Plain City Road, as far as said strip lies within the Grantor's
 land in Section 8, Township 6 North, Range 2 West, Salt Lake Base and
 Meridian. Said center line within Section 8 is more particularly described

as follows: Beginning at the Southeast corner of said Section 8 run South 89°59' West, a distance of 2614.6 feet to an intersection⁽¹⁵⁾ of said section line with the center line of the survey of the said Hooper-Plain City Road. said intersection corresponds to Engineer's Station 270/05.0 same being the initial point or place of beginning. Thence run North 0°12' East a distance of 1195.0 feet, thence North 0°22' East a distance of 4090.0 feet more or less to the North line of said Section 8, said point corresponds to Engineers Station 322/90.0 of said survey. Said Grantor's land lies approximately between Engineer Station 280/58 and 283/74 of said survey. Containing 0.29 acres more or less. Less approximately 0.24 acres occupied by existing highway. Balance 0.05 acres new right of way.

15-027-0038

TRANSCRIBED BY: JG DATE 9-7-39 CERTIFIED:
VERIFIED BY: R & A DATE 9-11-39

COUNTY RECORDER

WEBER COUNTY DEED INDEX

Follows ²⁴ CW

SERIAL NUMBER

~~WN 7290~~

ASS. DIST. _____

ASS. NO. _____

15-027-0038

OWNER	ADDRESS	DEED REFER.		INSTRUMENT	DEED DATE	DATE RECORDED
		BOOK	PAGE			
Weber County		120	261	Q.C.D.	5-15-34	5-23-34
		406	184	B of C	12-6-52	12-15-52

DESCRIPTION OF PROPERTY:

LOT _____

BLOCK _____

PLAT _____

SEC. 8

TWN SHP. 6 N.

RANGE 2 W.

ACRES _____

Right of way for highway known as Hooper-Plain City Road (N. R. S. 155)
 A strip or tract of land 80 feet wide, same being 40 feet on each side of
 and lying parallel and ¹²adjacent to the center line of survey of the said
 Hooper-Plain City Road as far as said strip lies within the grantor's land
 in Section 8 Township 6 North Range 2 West Salt Lake Base and Meridian.
 Said center line within Section 8 is more particularly described as follows:

Beginning at the Southeast corner of said Section run south $89^{\circ}59'$ West a distance of 2614.6 feet to an intersection of said section line with the center line of the survey of the said Hooper-Plain City Road. Said Intersection corresponds to Engineer's Station 270/05.0 same being the initial point or place of beginning. Thence "run" North $0^{\circ}12'$ East a distance of 1195.0 feet, thence North $0^{\circ}22'$ East a distance of 4090.0 feet more or less to the North line of said Section 8 said point corresponds to Engineer's Station 322/90.0 of said survey. Said grantors land lies approximately between ~~270/05~~ Engineer Stations 270/05; 284/55; 296/78; 296/45; and 278/42; 296/45; 322/90; 322/90; of said survey. Containing 0.77; 1.09; 2.40; 2.43 acres more or less. Less approximately 0.35; 0.86; 1.81; 1.85 acres occupied by existing highway. Balance 0.42; 0.23; 0.59; 0.58 acres new right of way.

15-027-0038

TRANSCRIBED BY: JG DATE: 9-11-39 CERTIFIED:
VERIFIED BY: [Signature] DATE: 9-14-39

COUNTY RECORDER

WEBER COUNTY DEED INDEX

Follows 24 CW

~~7290~~

(10)

SERIAL NUMBER

ASS. DIST:

ASS. NO.

15-027-0038

OWNER	ADDRESS	DEED REFER.		INSTRUMENT	DEED DATE	DATE RECORDED
		BOOK	PAGE			
Weber County		122 406	581 184	Q.C.D. B of C	12-10-36 12-4-52	12-12-36 12-15-52

DESCRIPTION OF PROPERTY:

LOT

BLOCK

PLAT

SEC.

TWNSHP.

RANGE

ACRES

8

6 N.

2 W.

Right of way for Highway known as Hooper-Plain City Road (NRS 155).
 A strip or tract of land 80 feet wide, same being 40 feet on each side of,
 and lying parallel and adjacent to, the center line of the survey of the
 said Hooper-Plain City Road, as far as said strip lies within the grantor's
 land in Section 8, Township 6 North, Range 2 West, Salt Lake Base and
 Meridian. Said center line within Section 8 is more particularly described

160

as follows: Beginning at the Southeast corner of said Section 8, run South 89°59' West, a distance of 2614.6 feet to an intersection of said section line with the center line of the survey of the said Hooper-Plain City Road. Said intersection corresponds to Engineer's Station 270/05.0, same being the initial point or place of beginning. Thence run North 0°12' East, a distance of 1195.0 feet, thence North 0°22' East, a distance of 4090.0 feet more or less to the north line of said Section 8, said point corresponds to Engineer's Station 322/90.0 of said survey.

Said grantor's land lies approximately between Engineer Station 270/05 and 280/58 of said Survey. Containing 0.96 acres more or less. Less approximately 0.82 acres occupied by existing highway. Balance 0.14 acres new right of way.

15-027-0038

TRANSCRIBED BY: JG DATE 8-25-39 CERTIFIED:
VERIFIED BY: JF DATE 9-14-39

COUNTY RECORDER

WEBER COUNTY DEED INDEX

Follows 24 CW

41

SERIAL NUMBER WW-7290

ASS. DIST. _____

ASS. NO. _____

15-027-0038

OWNER	ADDRESS	DEED REFER.		INSTRUMENT	DEED DATE	DATE RECORDED
		BOOK	PAGE			
Weber County		41	85	W.D.	2-18-02	3-31-02
		406	184	B of C	12-6-52	12-15-52

DESCRIPTION OF PROPERTY: LOT _____ BLOCK _____ PLAT 175
 SEC. 8 TWNSHP. 6 N. RANGE 2 W. ACRES 5.8

Part of the Northeast and southeast quarter of Section Eight (8) in Township six (6) North of Range Two (2) West S. L. M. Beginning at the northwest corner of the northeast quarter of said Section Eight (8); thence South 0°34.5 West Two hundred thirty-two and 5/10 (232.5) rods, along Section line and west line of road; thence east Four (4) rods; thence North 0°34.5' east Two hundred thirty-two and 5/10 (232.5) rods, east line of road; thence West along Section line Four (4) rods more or less to beginning containing Five and 8/10 (5.8) acres.

WEBER COUNTY DEED INDEX

Follows 24 CW

(12)

SERIAL NUMBER WW-7290

ASS. DIST. _____

ASS. NO. _____

15-027-0038

OWNER	ADDRESS	DEED REFER.		INSTRUMENT	DEED DATE	DATE RECORDED
		BOOK	PAGE			
Weber County Corporation		35	312	WD	1-27-00	1-31-00
		406	184	B of C	12-6-52	12-15-52

DESCRIPTION OF PROPERTY: LOT _____ BLOCK _____ PLAT _____
 SEC. 8 TOWNSHIP 6 North RANGE 2 West ACRES _____

A strip of land over and across the following described premises Beginning about one hundred feet West of the North east corner of the West half of the North East Quarter of Section Eight (8) Township Six (6) North Range Two (2) West S.L.M; thence Westerly on or near the Section line to the Weber River.

The purpose of this deed is to furnish right of way for a canal

or cut off ditch for the purpose of shortening the said river channel,
and shall not be more than one hundred feet in width, ¹⁹⁹and to revert
to grantor if vacated.

15-027-0038

TRANSCRIBED BY: JP DATE 5-19-39
VERIFIED BY: [Signature] DATE 5-15-39

CERTIFIED:

COUNTY RECORDER

WEBER COUNTY DEED INDEX

Follows 24 CW

WW-7290

SERIAL NUMBER

ASS. DIST.

ASS. NO.

15

15-027-0038

OWNER	ADDRESS	DEED REFER.		INSTRUMENT	DEED DATE	DATE RECORDED
		BOOK	PAGE			
Weber County		50	257	WD	4-11-07	6-7-07
		406	184	Bof C	12-6-52	12-15-52

DESCRIPTION OF PROPERTY:

LOT

BLOCK

PLAT

SEC. 8

TWNShp. 6 North

RANGE 2 West

ACRES 2.37

Part of the Northeast Quarter of Section 8, Township 6 North Range 2 West; Salt Lake Meridian: Beginning at a point 594 feet West from the Southeast corner of said Quarter Section, thence West 55 feet, thence North 1590 feet, thence West 539 feet, thence North 27 feet; thence East 594 feet; thence South 1617 feet to the place of beginning, containing 2 and 37.100 acres.

WEBER COUNTY DEED INDEX

Follows 24 CW

SERIAL NUMBER ~~WW-7290~~

ASS. DIST. _____

ASS. NO. _____

15-027-0038

OWNER	ADDRESS	DEED REFER.		INSTRUMENT	DEED DATE	DATE RECORDED
		BOOK	PAGE			
Weber County		41	84	WD	2-24-02	3-31-02
		406	184	B of C.	12-6-52	12-15-52

DESCRIPTION OF PROPERTY:

LOT _____ BLOCK _____ PLAT _____
 SEC. 8 TOWNSHIP. 6 North RANGE 2 West ACRES 1.5

Part of the Southeast Quarter of Section Eight (8), Township Six (6) North of Range Two (2) West S. L. M. Beginning at the South West corner of the Southeast Quarter of Said Section Eight (8); thence North 0° 34.5' East Eighty (80) rods, along Section line and West line of Road; thence East fifty (50) feet; thence South 0° 34.5' West Eighty (80)

roads, along east road line; thence West Fifty (50) feet more or less to beginning, containing one and 5/10 acres.

^{20%} This land is conveyed for the purpose of opening a County Road through the above described property as provided in a resolution of the Board of County Commissioners of Weber County, dated February 3, 1902.)

15-027-0038

TRANSCRIBED BY: JP DATE 5-19-39 CERTIFIED:
VERIFIED BY: Gx DATE 9-12-39

COUNTY RECORDER